

# THE ROYAL ENFIELD OWNERS CLUB

The REOC welcomes you as a member and hopes your enjoyment and knowledge of Royal Enfield's will be increased through contact with fellow enthusiasts and participation in Club events in your area and further afield.

## **The Club**

The REOC exists as a forum for the interchange of ideas and information on the maintenance, restoration and use of Royal Enfield motorcycles and machines. This includes modern Royal Enfield motorcycles as well as Royal Enfield cycles, lawnmowers and stationary engines.

You do not need to own a Royal Enfield to be a member of the Club - all you need to have is an interest in anything Royal Enfield.

## **'THE GUN'**

The majority of members gain most benefit from reading and contributing to the Club magazine 'THE GUN'. Its pages convey the friendly enthusiasm with which members share ideas on restoring, maintaining, riding and using their machines.

The wide variety of articles includes some of historical interest as well as technical items along with reports and photographs of rallies, runs and restorations.

## **The Benefits of membership**

### **The REOC offers members the following:**

- Network of machine specialists
- Exclusive badges, tee-shirts, sweatshirts, etc.
- Local branches
- Extensive library and photographic archive
- Machine dating service
- Assistance on recovery of registration numbers
- Weekend events, touring holidays and runs
- Participation at Classic shows

## **Club Services**

Always quote your membership number when requesting Club Services

### **'The Gun' magazine**

'The Gun' is the official publication of the REOC. And is published every other month. Contributions and articles are always welcome, as are letters to the editor, and are essential for maintaining the magazine's high standard.

Back issues of more recent issues are available from the Club's Distribution Officer, and photocopies of all issues that are unavailable can be obtained from the Archivist. 'The Gun' also offers free advertising to members in the form of 'sales and wants', plus trade adverts which are priced by size.

### **Archive of publications and photographs**

The Club Archivist/Librarian holds an extensive archive of publications including spare parts books, handbooks, workshop manuals, sales brochures, road tests and other articles. There is no loan service, but photocopies of much of the material (including workshop manuals) can be supplied—prices on request from the Archivist. Donations of new material are always very welcome.

The archive also contains a photographic collection of original "works" black and white photos of most models, copies of which can be produced for purchase.

### **Assistance on recovery of registration numbers (Royal Enfield only)**

The Club can assist you in retaining a machine's original registration number if you can provide the necessary evidence, or in obtaining an age-related number if you cannot. This is a free service to members after their first year (excluding postage).

### **Machine Dating**

By providing a pencil rubbing of both frame and engine numbers if possible (including any letter prefix) along with a photograph of the machine, the Machine Dating Officer can determine the factory despatch date and colour, etc.

A machine dating certificate will only be issued if the information supplied matches the Club's registers. This is a free service to members worldwide (excluding postage), and is invaluable in uncovering the history of a machine.

### **Club Sales of badges, tee-shirts, sweatshirts**

The Club sells a range of REOC badges, stickers, clothing, Gun magazine binders, etc. Details are published regularly in 'The Gun' magazine.

### **Note:**

Club Services can be paid for by Cheque, Postal Order, Credit/Debit Card or PayPal.

# ROYAL ENFIELD OWNERS CLUB CONSTITUTION

(as issued 27th October 2007)

## 1. PREAMBLE

- 1.1 The Association shall be known as the Royal Enfield Owners Club, hereinafter referred to as the Club.
- 1.2 The Club shall be a non-profit making body. All surplus monies shall be used in ways that will benefit the membership as a whole.

## 2. OBJECTS

- 2.1 The aims of the Club shall be to promote the interchange of ideas and information on the maintenance, restoration, use and enjoyment of Royal Enfield motorcycles and machines, including those manufactured in India.
- 2.2 These aims shall be achieved inter alia by the distribution to all members of the Club's magazine, 'The Gun', and by the organisation of gatherings, meetings and events.

## 3. MANAGEMENT

- 3.1 The management of the Club shall be entrusted to an elected committee, consisting of Chairman, General Secretary, Treasurer (the elected officers) and six ordinary Committee Members.
- 3.2 One Officer and two Members of the Committee shall stand down at each AGM in rotation. Replacements shall be elected by ballot at the AGM, having first been proposed and seconded. Newly elected Members shall hold office for three years from the end of the AGM at which they are elected. All retiring Committee Members may, if eligible, offer themselves for re-election.
- 3.3 The Committee shall appoint additional Officers (the Appointed Officers) to fulfil specific tasks necessary for the smooth running of the Club. Appointed Officers shall include the Editor of 'The Gun', the Membership Secretary, the Social Secretary, the Machine Dating Officer and others as deemed necessary by the Committee. The Appointed Officers shall remain in post for as long as they so wish or shall resign if requested to do so by the Committee, but in the latter case, the Officer concerned shall have a right of appeal to the Committee to state his/her case against the resignation request. However, the final decision shall rest with the Committee.
- 3.4 The Committee shall have the power to appoint a sub-committee of at least three members, which may be set up at any time with a specific brief from the Committee. Any such sub-committee shall be disbanded on completion of the allotted task.

- 3.5 If a vacancy on the Committee arises in mid-term, it may be filled by a temporary appointment made by the Committee. Any such appointment must be ratified by the Membership at the next AGM.
- 3.6 Any Committee Member who fails to attend three consecutive meetings without adequate reason, shall be deemed to have resigned from his or her elected post and may be replaced in accordance with paragraph 3.5.
- 3.7 A quorum for all Committee meetings shall be five, to include at least one Elected Officer.
- 3.8 All Elected and Appointed Officers and Committee and sub-committee members must be fully paid up members of the Club.
- 3.9 An email address shall be given in this Information Pack as the regular means of contact for Committee Members, Appointed Officers, Machine Specialists & Branch Contacts. A postal address and/or telephone number may be given if the person concerned requests it.

#### **4 MEMBERSHIP**

- 4.1 Applications for membership shall be made to the Membership Secretary with a signed official application form accompanied by the subscription fee. Membership shall become effective on receipt of acknowledgment from the Membership Secretary. Exceptionally the Membership Secretary, in liaison with the Committee, shall reserve the right to refuse membership.
- 4.2 Membership subscription rates shall be reviewed from time to time and revised as necessary with the approval of the membership at the AGM.
- 4.3 The subscription year shall run from 1st September to 31st August. A member whose subscription is more than three months in arrears shall cease to be a member of the Club. Only fully paid up members shall be entitled to all the benefits of membership and to vote at General Meetings. A fully paid up member is one who has been accepted into membership of the Club after payment of the current subscription fee and is subsequently not in arrears.
- 4.4 The Committee may recommend the election of Honorary Members for approval by the Membership at a General Meeting on such terms and conditions as shall be set down at that meeting.
- 4.5 Any person joining the Club after the last day in February shall pay one and a half times the subscription rate for the remainder of the current year plus one full year.

- 4.6 Members shall hold themselves honour bound to abide by this Constitution and the Rules of the Club in force at the time, and in all cases of dispute or disagreement to accept the decision of the Committee as final and binding.
- 4.7 The Committee shall have the power, after due enquiry, to expel from membership of the Club any member who has committed a grave breach of the Constitution or Rules, or whose conduct in any respect makes it desirable in the interests of the Club that such action be taken.
- 4.8 In the event of a member being expelled from the Club, a pro-rata refund of subscription shall be made.

## **5. MEETINGS**

- 5.1 The Annual General Meeting (AGM) shall be held at a suitable venue each year for the purpose of:
- a) Approving the minutes of the previous AGM.
  - b) Reviewing the activities of the Club since the previous AGM.
  - c) Receiving a Financial Statement from the Treasurer and approving the Accounts, which must have been certified by an independent person appointed by the Committee.
  - d) Debating and voting on any motions put to the Meeting. Any such motions being notified in writing, or by email, to the Secretary by a date to be fixed by the committee each year and published in The Gun. This date shall not be less than 90 days before the meeting. They shall be included in the AGM Agenda, which shall be distributed to all members at least 28 days before the Meeting.
  - e) Discussing any other business.
  - f) Electing one Officer and two Members to the Committee, or more if there are additional vacancies.
  - g) Awarding the Club's Trophies.
- 5.2 An Extraordinary General meeting may be convened by the Committee at its own request, or on the written request of not less than 50 fully paid up members of the Club. Notice of at least 28 days shall be given of the date and purpose of the Meeting.
- 5.3 A quorum for all General Meetings shall be 30.
- 5.4 Voting at any General Meeting shall be by simple majority of those fully paid up members over 16 years of age present. The Chairman for the Meeting shall have a casting vote. Voting by proxy shall not be allowed, but overseas members shall be entitled to a postal vote on Agenda motions, which must be received by the Secretary prior to the meeting.

- 5.5 Should any motion be passed at a General Meeting which, in the opinion of any two Elected Officers or Committee Members would seriously affect the nature of the Club, they may put the matter to a postal vote ballot of the entire Membership of the Club within 60 days of declaring the intention to do so at the Meeting.
- 5.6 No motion shall be included on the Agenda of a General Meeting unless it has a seconder in addition to the original proposer, and both proposer and seconder should be present at the Meeting. However, if the proposer or seconder is unable to be present for any justifiable reason (such as illness, incapacity or residence overseas) then the motion may be proposed and seconded from the floor at the Meeting.
- 5.7 Amendments to motions may be tabled, proposed and seconded at a General Meeting. Any such amendments shall be accepted or rejected by a vote taken at the Meeting before voting on the main motion, amended if necessary.

## **6. GENERAL**

- 6.1 The financial year shall be from 1st May to 30th April.
- 6.2 No alteration or addition to this Constitution shall be made except as a result of a motion debated and passed at a General meeting.
- 6.3 All additional Rules, Regulations, Data and Information provided for the benefit of members, directly and/or via 'The Gun' shall be at the discretion of the Club's elected Committee and its Appointed Officers.
- 6.4 Every member shall receive, upon joining the Club, a Membership Pack consisting of this Constitution and all additional Rules, Regulations, Data and Information current at the time.
- 6.5 If the Constitution is amended at any time due to a General Meeting decision, every member shall receive an updated copy of the Constitution as soon as is practicable.
- 6.6 The Membership Pack shall be updated as required and amendments circulated to members accordingly.
- 6.7 In the event of the disbandment of the Club, at a General meeting, that Meeting shall decide on the method of disposal of the Club's funds and assets.

## **7 THIS COMPLETES THE CONSTITUTION**

(revised after the 2005 A.G.M.)

## Elected Management Committee

### Officers:

#### **Chairman**

Robert Murdoch

*chairman@royalenfield.org.uk*

#### **General Secretary**

Position vacant

*generalsecretary@royalenfield.org.uk*

#### **Treasurer**

Joe Cowley

*treasurer@royalenfield.org.uk*

### Committee members:

John Barnard

*branchcoordinator@royalenfield.org.uk*

Tom Bray

*tomb Bray3@openworld.com*

John Dove

*machinedating@royalenfield.org.uk*

Patrick Hurley

*cowpat17@yahoo.co.uk*

Sean Keogh

*websitemanager@royalenfield.org.uk*

## Appointed Club Officers

### **Archivist / Librarian**

Robert Murdoch  
*archivist@royalenfield.org.uk*

### **Branch Coordinator**

John Barnard  
*branchcoordinator@royalenfield.org.uk*

### **Club Sales Officer**

Barbara Harrison  
*clubsales@royalenfield.org.uk*

### **Machine Dating Officer**

John Dove  
*machinedating@royalenfield.org.uk*

### **MAG Representative**

John Budgen  
*magrep@royalenfield.org.uk*

### **Social Secretary**

*socialsecretary@royalenfield.org.uk*

### **Website Manager**

Sean Keogh  
*websitemanager@royalenfield.org.uk*

### **Editor - THE GUN**

Doug Young  
4 Primrose Avenue  
Rosyth  
DUNFERMLINE  
KY11 2SS  
*theguneditor@royalenfield.org.uk*

### **Magazine Distribution Officer**

Graham Scarth  
39 North Moor Road  
Huntington,  
YORK  
YO32 9QN  
*magazinedistribution@royalenfield.org.uk*

### **Membership Secretary**

Teresa Langley  
Strathaan,  
ARDGAY  
IV24 3BG  
*membershipsecretary@royalenfield.org.uk*

## ADDRESS BOOK:- Branches

**Airedale & Wharfedale** :- Richard Shepherd ( richard.ratman@live.co.uk )  
3rd Thursday of the month, 7:30pm. Shipley Conservative Club, Otley Rd, Shipley. BD18 3SA

**Bristol** :- Andy Ward ( andy.ward2@btinternet.com )  
1st Wednesday of the month, 7:30pm. The Fox, Easter Compton, Bristol. BS35 5RA

**Cambridgeshire Fens** :- Carl Rolfe ( rolfe.rolfe@btconnect.com )  
3rd Saturday of month, 11:00am. Haywards, Girton Garage, CB3 0LQ

**Cornwall** :- Bob Reed ( bob.reed946@btinternet.com )  
1st Wednesday of month, 7:30pm. Fox & Hounds, Scorrier, Redruth. TR16 5BS

**Devon** :- Andy Lobb ( andylobb57@gmail.com )  
3rd Thursday of month, 7:30pm. Swans Nest Inn, Station Rd, Exminster. EX6 8DZ

**East Sussex** :- Grant Melton ( eastsussexreoc@yahoo.com )  
3rd Thursday of month, 7:30pm. Kings Arms, High St, Rotherfield. TN6 3LJ

**Gloucestershire** :- Russ Williams ( reocglos@hotmail.com )  
1st Thursday of month, 7:30pm.  
Gloucester Farmers Club, Agricultural House, Greville Close, Gloucester. GL2 9RG

**Home Counties** :- Mark Mumford ( trials59@yahoo.co.uk )  
Last Wednesday of month, 7:30pm. Cross Keys, Pulloxhill. MK45 5HB

**Humberside** :- Karl Moxon ( kpmoxon38@gmail.com )  
Last Wednesday of month, 7:30pm. Venue may vary at present so email Karl to confirm.

**Isle of Man** :- Brian King ( kingb@manx.net )  
Contact Brian for details of runs and meetings

**Isle of Wight** :- Ron Wallis ( ronwallis10@gmail.com )  
1st Thursday of month, 7:30pm. The Eight Bells, Carisbrooke, Newport. PO30 1NR

**Kent** :- Mick Connolly ( reoc.kent@talktalk.net )  
2nd Tuesday of the month, 8:00pm. The Cock Inn, Luddesdown. DA13 0XB

**Lincolnshire**:- John Stones ☎01507 533320 ( jcanddms@btinternet.com )  
PJ's Café & Bistro, Hubberts Bridge, Boston. PE20 3QU—dates variable so contact branch

**London** :- Terry Pavely ( thepavelys@yahoo.co.uk )  
1st & 3rd Tuesday of month, 8:30pm. The Surrey Docks, Lower Rd, Rotherhithe. SE16 2LW

**Mid-Shires** :- Neil Davis ( davis-neil@sky.com )  
1st Monday of month, 7:30pm. Cuttle Inn, Southam Rd, Long Itchington, Southam, CV47 9QZ

**NE Scotland** :- Bob P ( bob.nes@btinternet.com )  
Regular meetings arranged - please email for details

**New Forest** :- Debbie Martin ( deborahrose.martin@gmail.com )  
1st Monday of month, 7:00pm. Walkford Hotel, Walkford Road, Walkford. BH23 5QD

**Norfolk** :- Peter Holden ( peter.eng@horsenford.co.uk )  
2nd Saturday of month, 12:00 noon. Goodies Farm Shop, French's Farm, Pulham. IP21 4XU

**Northern Ireland** :- Adrian Saunders ( adriansni@gmail.com )  
For details of runs and meetings, visit the website: <https://reocni.wordpress.com/i>

**Northumbria** :- John Stephenson ( jstep1949@outlook.com )  
3rd Tuesday of month, 8:00pm. Border Minstrel, Gosforth Park, Newcastle upon Tyne. NE3 5EJ

**North Yorkshire** :- Roger Suddaby ( rg@suddabyonline.co.uk )  
1st Thursday of month, 6:30pm. Bay Horse, 38 Low Green, Catterick. DL10 7LP

## ADDRESS BOOK:- Branches

**Peak District** :- Dawn Poulter ( reocpeakdistrict@gmail.com )

1st Tuesday of month. 7:30pm. Duke William Hotel, Church St, Matlock. DE4 3BZ

**Somerset & Dorset** :- Tim Rowntree ( timrowntree1@gmail.com )

2nd Monday of month, 7:30pm. Lydford Parish Hall, West Lydford. TA11 7DH

**South Dorset** :- Rob Graham ( interceptorrob@hotmail.com )

1st Tuesday of month, 7:30pm. The Trumpet Major, Allington Rd, Dorchester. DT1 2AB

**South Essex** :- Gerry Riesebeck ( gerry.riesebeck@btinternet.com )

2nd Tuesday of month, 8:00pm. The Bell Inn, Main Road, Woodham Ferrers. CM3 8RF

**South Lancashire** :- Chris Robinson ( chris.robinson1956@gmail.com )

1st Tuesday of month, 7:30pm. Birch Hotel, Manchester Rd, Heywood. OL10 2QD

**South Midlands** :- John Budgen ( johndandpatbudgen@googlemail.com )

3rd Wednesday of month, 8:00pm.

Studley Conservative & Unionist Club, 87-89 Alcester Road, Studley. B80 7NS

**South Oxfordshire** :- Andrew King ( aking.kds@gmail.com )

1st Thursday of month, 7:30pm. The Magic Midget, Midget Close, Abingdon. OX14 5NR

**South Wales** :- Gary (Ted) Edwards ( tededwards68@gmail.com )

1st Thursday of month, 7:30pm. Gaer Inn, 37 Gaer Rd, Newport. NP20 3GY

**South Wiltshire**:- Paul Adams ( peacho1967@googlemail.com )

1st Thursday of month, 7:30pm. The View, White Horse Country Park, Westbury. BA13 4LX

**Suffolk** :- Stephen Backhouse ( stephenjbackhouse@hotmail.com )

1st Saturday of month, 12:00am. The White Horse, Tattingstone, Ipswich. IP9 2NU

**Thames Valley** :- Noel Robertson ( noelrobertson98@gmail.com )

3rd Wednesday of month, 7:00pm. The Weathervane, Wokingham Rd, Bracknell. RG42 1NA

**Tayside** :- Alan Thirsk, / ( constellationthirsk@gmail.com )

1st Thursday of month, 7:30pm, The Pitcairngreen Inn, Pitcairngreen, Perth. PH1 3LP

**Wessex** :- Doug Hopkins ( doughopkins@hotmail.com )

2nd Thursday of month, 7:00pm. Wyke Down Country Pub, Pickett Piece, Andover. SP11 6LX

**West Riding** :- Kevin Moore ( seitenwagen72@gmail.com )

1st Thursday of month, 8:00pm. Reindeer Inn, Old Rd, Overton, Wakefield. WF4 4RL

**Wiltshire** :- Gail Baker ( enfieldwilts@gmail.com )

Last Thursday of month, 7:30pm. The Mallard, Calne Rd, Lyneham. SN15 4PL

## **ADDRESS BOOK:- Branches**

**REOC French Branch :-**

Marylene Martin, 77330 Ozoir-La-Ferrierre, FRANCE ( pierre.martin-enfield@orange.fr )

**REOC Finnish Branch :-**

Kaj Nyholm, FI-32200 Loimaa, FINLAND ( kaj.nyholm@gmail.com )

**REOC German Branch :-**

Bernd Schueler, 76646 Bruchsal, GERMANY ( bernd@reoc.de )

**REOC Greek Branch :-**

Andreas Papadakis, 14563 Athens, GREECE ( andrew-pap@hotmail.com )

# Branch Guidelines, Rallies and Motorcycle Shows

## Branch Guidelines

1. That the Branch-Contact/ Branch-Chairman, undertakes that role in acceptance of the responsibility that he/she will ensure that every regular attendee to monthly Branch meetings is a current Member of the Royal Enfield Owners Club.
  2. That the Branch Members ensure that the Branch Contact is not alone in adopting a role in support of the Branch. For example; that a further two Members adopt regular responsibilities such as; 'Scribe' to forward Branch-reports to The Gun magazine and 'Ride-out-Captain' to organise local ride outs and to encourage multi-Branch ride-outs. If more volunteers are available, that another Member takes a role in promoting the Branch and/or engaging with new Royal Enfield owners via their local dealership and that a Member is nominated to welcome new Members and visitors to monthly meetings etc. *We strongly recommend that no less than two Members adopt a role in support of the Branch-Contact.*
  3. That where the Branch benefits from an active Royal Enfield dealership the Branch Contact ensures that the Branch does not exclusively meet at the premises of that dealer or attend only the dealers ride-outs.
  4. That the Branch Contact makes every effort to ensure that the Branch will be represented at the Royal Enfield Owners Club Annual General Meeting. Either in person or by a second.
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## Branch Rallies

Where a branch organises a Rally / Camping weekend that is advertised in the official events calendar published in The Gun, an expense allowance of up to £100.00 may be claimed after the event without any receipts being required. The organiser must inform the social secretary in good time so that all members can be made aware via The Gun and website of the Rally / Camping weekend. Any expenses greater than £100.00 must be approved in advance by the committee via the treasurer and must subsequently be backed up by official receipts.

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## Motorcycle Shows

Where a Branch organises a Club stand at one of the recognised Motorcycle Shows, an expense allowance of up to £100.00 may be claimed after the event without any receipts being required.

The branch must inform the social secretary in good time so that all members can be made aware via The Gun and website that there will be a Club stand at said show.

To check that the Show appears on the list of those recognised by the Club for this purpose, or to request that a Show be added to that list, please contact the Branch Coordinator or the Club Chairman in advance.

Any expenses of more than £100.00 must be approved in advance by the committee via the treasurer and must subsequently be backed up by official receipts.

Claims forms for either of the above are available from the Treasurer upon request.

## Machine Specialists

The Club accepts no responsibility for any information or assistance given by the Machine Specialists listed. When contacting Machine Specialists give as much information as possible including year, model, engine and frame numbers.

**Always quote your membership number when requesting information.**

### **976cc 1931/36 K & 1937/39 K + KX**

Axel Winklbauer  
*axel.winklbauer@gmx.de*

### **500cc Model JF 4 valve**

Ronald Ruepert  
*rpmruepert1958@kpnmail.nl*

### **WD Models**

Jan Vandeveld  
*wd.register@gmail.com*

### **Small two-stroke singles**

Roger Allen  
*co3tv@btopenworld.com*

### **Post War Model G 350cc**

John Stephenson  
*jstep1949@outlook.com*

### **350 & 500cc Pre-unit Bullets and Unit construction 350cc Bullet**

Andy Berry  
*ajb1962@hotmail.co.uk*

### **250cc Crusader model range**

John Gliddon  
*crusaderman@talktalk.net*

### **500cc Meteor Minor**

Doug Young  
*scottiedoug@gmail.com*

### **700cc Super Meteor & Constellation**

Mark Mumford  
*trials59@yahoo.co.uk*

### **750cc Interceptors**

Dave Hollyman  
*d.hollyman@ntlworld.com*

### **Enfield India Pre-unit Bullets**

Neil Winter  
*n.e.w.classics500@gmail.com*

### **Lucas Electrical**

Alan Stubbs  
*alanstubbs@gmail.com*

### **Bicycles, Lawn Mowers & Industrial Engines**

Richard Miller  
*enfieldtravels@gmail.com*

## Spares Suppliers

**Specialist spares & accessory suppliers for Royal Enfields 'past and present' :-**

### **Hitchcock's Motorcycles**

Oldwich Lane West, Chadwick End, SOLIHULL. B93 0DL  
Tel:- 01564 783192. email:- [info@hitchcocksmotorcycles.com](mailto:info@hitchcocksmotorcycles.com)

### **Burton Bike Bits**

P O Box 7691, Willesley, ASHBY-DE-LA-ZOUCH. LE65 2YZ  
Tel:- 01530 564362. email:- [sales@burtonbikebits.net](mailto:sales@burtonbikebits.net)

## Club Trophies and Rules

There are five Club Trophies. All Club Members can enter for the Dave Beach and Jim Hayward Memorial Trophies. The Dave Beach Ladies Trophy is open to all Lady Members.

The Roger Thompson Memorial Trophy is for the most meritorious long ride to a Club event on a Royal Enfield, and the Tony Lynch Memorial Trophy is presented for the best Bullet at the National Rally.

### General Rules and Regulations for the Award of Trophies.

1. Interpretation of rules lies with the Trophy Sub-Committee whose judgement will be final. The Sub-Committee consists of Social Secretary, Adjudicator and the Adjudicator's Assistant.
2. The terms used in the construction of these rules are defined below and shall be used by the sub-committee as an aid for interpreting the rules.
  - a) Club Member :- Shall be a fully paid up member of the R.E.O.C.
  - b) Recognised or Nominated Event :- Shall be those events as indicated in the Club's published calendar of events.
  - c) Marshal :- Shall be nominated by the Event Organiser.
3. The management of the Trophies and the presentation of the same shall be under the jurisdiction of the Social Secretary.  
The sub-committee's responsibilities shall include :-
  - i. the presentation and maintenance of the trophies
  - ii. the aggregation and custody of members' point scores
  - iii. the regular publication of a points score table during the year
4. Each Trophy is to be held by the winner for a period of one calendar year, excluding the Tony Lynch Trophy which is awarded at National Rallies, after which it will be returned to the Social Secretary for re-presentation to any subsequent winners in succeeding years.

The winners will also receive a replica which will be theirs to keep. A suitable inscription bearing the winner's name and year will be attached to or engraved on the Trophy prior to its presentation.

## The Dave Beach Memorial Trophy and Ladies Trophy

1. The Dave Beach Memorial trophy is an award bestowed by the REOC on a member in recognition of that member's participation in nominated events on a Royal Enfield. The Ladies Trophy is awarded to the highest points scoring lady (ladies are eligible for both trophies).
2. The Trophies will be awarded to the Club Members who score the most points at the club's recognised events (recognised events are any event organised by the REOC that appears in the club calendar) based upon the following five criteria.
  - a) The distance travelled by a member to an event.  
(In the case of riding events of more than one day see rule A4)
  - b) The method by which the member travels to attend the event.
  - c) The engine capacity and type of Royal Enfield brought to an event.
  - d) The age of the Royal Enfield motorcycle brought to an event.
  - e) The total number of points scored at each event carrying Trophy status in the Club's Calendar.
3. A marshal shall be appointed for each recognised event and his/her name published in advance of the event date. The marshal's duties shall include:-
  - ~ Responsibility for obtaining and displaying a copy of these rules
  - ~ Collection of event registration forms from members.
  - ~ Delivery of registration forms to the Adjudicator.
  - ~ Validation of registration forms by countersignature.
4. It will be the responsibility of the member to seek out the marshal to get a registration form, to complete it accurately, including full address and area of town, and machine particulars if a Royal Enfield, and lodge it with the marshal, ensuring that the marshal countersigns it. Members who do not complete an indemnity form for the event are not eligible for trophy points.
5. The Adjudicator will not accept registration forms which do not bear two signatures, that of the member and that of the marshal.
6. The Adjudicator will be required to return to the marshal a signed listing of registration forms received from them.
7. If for any reason a member attending an event fails to submit to the marshal a completed registration form at the time of the event, he/she may write to the marshal within 14 days of the last day of the event stating he/she wishes to be entered for the nominated trophy and giving all the details required for the registration form. Providing the marshal is satisfied of the member's presence at the event, he/she will then forward the information to the Trophy Adjudicator for inclusion in the results.

8. The trophy period shall run from AGM to AGM.
9. Neither the Dave Beach nor Ladies Trophy shall be awarded to the same person two years in succession.
10. The points scoring system shall be based on the five criteria in rule 2, the details of which are as follows:-
  - A1. Distance travelled - two points will be given for each 10 miles or part thereof travelled. Pillion passengers are not eligible for year or capacity points.
  - A2. The distance travelled shall be the straight overland distance from the map reference of the member's home to the map reference of the event location. Mileage for overseas members will be a straight-line distance from the home address to the nearest port that has a ferry service for the UK. Then a straight-line distance from the corresponding UK port. The reverse applies for nominated overseas events. (The sub-committee shall decide on the reference map used)
  - A3. One day riding events - the mileage to the start as in above plus the official mileage as quoted by the event marshal. One point per 10 miles or part thereof for completing the event using a Royal Enfield.
  - A4. For riding events of more than one day, as above, plus official mileage for each day completed, up to a maximum for the event of 200 miles. Anyone joining the event after the official start day will be awarded mileage points to the event starting point plus the official mileage for each participating day, up to 200 miles.
  - A5. When an event immediately follows any other nominated event, mileage to the start to be taken as the distance from the prior event for members attending both events. For members only attending the second event, the mileage to the start of that event will be as in A1 above.

B. Mode of attendance - points will be awarded as follows:-

  - Riding a Royal Enfield to the event                      10 Points
  - Pillioning a Royal Enfield to the event                      6 Points
  - Trailering a Royal Enfield to the event                      3 Points

- C. Engine capacity and type - points will be awarded as follows for Royal Enfields at the event as follows:-

Capacity & Type	Solo	Sidecar
150cc	12	15
250cc S.V. & 2 stroke single	9	10
250cc O.H.V. & 2 stroke twin & 350cc S.V.	7	8
350cc O.H.V. & 600cc S.V.	5	6
500cc O.H.V. & Unlimited S.V.	3	4
Unlimited O.H.V	1	2

- D. Year of Manufacture - points will be awarded according to the year of manufacture for Royal Enfields. It will be the responsibility of the member to prove the year of manufacture to the sub-committee if required. Points will be awarded as follows:-

Year	Points
Pre 31/12/1919	10
1/1/1920 to 31/12/1930	7
1/1/1931 to 31/12/1940	6
1/1/1941 to 31/12/1950	4
1/1/1951 to 31/12/1960	3
1/1/1961 to 31/12/1970	2
1/1/1971 onwards	1

#### ADDITIONAL POINTS AWARDED AS FOLLOWS:

- E. Any Royal Enfield rider camping = 2 Points

#### POINTS WILL BE CALCULATED AS FOLLOWS:

$$(A) + (B) + (C) + (D) + (E) = \text{TOTAL}$$

Note :- All Madras Enfields are of course classed as Royal Enfields.

Minimum R.E. specification:- Frame and engine to be R.E. origin or fitted as standard, machine dated as frame.

Sections A, B, C and D only will be used to calculate Roger Thompson Memorial Trophy points.

(revised by Social Secretary Sept. 2007—due for review Sept 2012)

## The Jim Hayward Trophy

1. The Jim Hayward Trophy is an award bestowed by the Royal Enfield Owners Club on a member in recognition of that member's promotion and participation of the Club and its activities.
2. The Trophy will be won by the club member who scores the most points based on the following points score structure :-
  - a) 20 points for submission of written material of not less than 100 words published in 'The Gun'.
  - b) 5 points for submission of each photograph published in 'The Gun'.
  - c) 30 points for submission of material of not less than 100 words by an overseas member published in 'The Gun'.
  - d) 20 points for each time the member publicises the Royal Enfield Owners Club in the Press, proof to be supplied by the member to the sub-committee.
3. The Editor of 'The Gun' shall be responsible for the judging and awarding of points for material published and shall make a return to the Social Secretary, coinciding with each edition of 'The Gun', giving a breakdown of points awarded to members. It is of course understood that the Editor will be excluded from gaining points under this category.
4. Club Officers and Branch Contacts are also excluded from gaining points for material relevant to their position in the Club.
5. It will be the member's responsibility to prove that they have publicised the Club by a claim for points under this section direct to the sub-committee through a submission of proof of claim. It is of course understood that the Publicity Officer will be excluded from gaining points under this category.
6. The current holder is ineligible to win the trophy.
7. The Trophy period shall run from 1st September to 31st August.

(revised by Social Secretary Sept. 2007—due for review Sept 2012)

## **The Roger Thompson Memorial Trophy**

1. The trophy will be awarded for the most meritorious long ride to a Club event.
2. The General Rules and Regulations of the Award of Trophies shall apply.
3. The Trophy will be open only to members riding a Royal Enfield defined as :-
  - a) A Royal Enfield Motorcycle
  - b) An Indian Enfield Motorcycle

*Note: Minimum specification is frame and engine to be RE or Enfield India*

  - c) Any motor vehicle powered by and originally fitted with a Royal Enfield engine.
4. Members must complete an Indemnity/Trophies form in accordance with Rule 4 of the Dave Beach regulations (or exceptionally Rule 7) and must sign the Form for the Event.
5. The Trophy will be awarded to the member gaining the most "corrected" points for riding a Royal Enfield to, and participating in, a single Club Event of Dave Beach status.
6. Points will be awarded for Mileage, Mode of Attendance, Year of Manufacture, Capacity, as per Dave Beach Trophy sections A, B, C & D only.
7. The resulting corrected points will be used to determine the Winner of the Trophy at the end of the Trophy period. (currently Aug 31st of each year).
8. In the event of a tie, the winner will be the member with the older machine. In the event of a further tie, the winner will be the member with a machine in the lower capacity grouping.
9. The current holder is ineligible to win the trophy.

(revised by Social Secretary Sept. 2007—due for review Sept 2012)

## **Tony Lynch Memorial Trophy**

This trophy is awarded for the best 'Bullet' at the National Rally.

## **Royal Enfield Rider Awards**

1. Any member who attends all the recognised events in the Club calendar riding a Royal Enfield (there is no distinction between British and Indian Enfields) will be awarded a Gold award at the next AGM.
2. If you miss one event you will be awarded a Silver award, and if you miss two you will be awarded a Bronze award.
3. If events clash, the member may attend either and not be penalised for missing one.
4. In the case of tours, if the tour starts with a weekend event open to the club then the weekend event will count towards the award. If the event is solely a tour then this will not count towards the award.
5. If a rider arrives at an event on a breakdown truck, provided that they have completed at least 80% of the journey on the bike, then they will be deemed to have ridden the distance.
6. It is up to riders to prove that they have attended the events.
7. The Social Secretary will administer these awards.
8. The recognised Trophy year runs from AGM to AGM.